

SECTION 1 OWNER LOCATION DATA	LENDING INSTITUTION _____		
OWNER NAME _____	TOWNSHIP _____		
PROJECT ADDRESS _____			
CITY OR TOWN _____	ZIP CODE _____	ZONING _____	
LEGAL DESCRIPTION: (BY ATTACHMENT IF METES & BOUNDS)			
SUBDIVISION NAME _____	LOT _____	BLOCK _____	BOOK & PAGE _____

SECTION 2 TYPE PERMIT			
BUILDING _____	PLUMBING _____	2 Wire _____ 3 Wire _____ 4 Wire _____ 1 Phase _____ 3 Phase _____ Perm. Serv. _____ Const. Pole _____	SIZE OF SERVICE 30A _____ 60A _____ 100A _____ 200A _____ 400A _____ 600A _____ ELECTRICAL
ELECTRICAL _____	H V A C _____		

SECTION 3 USE			
TYPE IMPROVEMENT	RESIDENTIAL	NON - RESIDENTIAL	AGRICULTURAL
____ NEW BUILDING	____ ONE FAMILY	____ SIGNS	____ STABLE
____ ADDITION	____ CONDOMINIUM	____ TOWER ANTENNA	____ BARN
____ REMODELING	____ MODULAR HOME	____ RETAIL	____ GRAIN BIN
____ REPAIR	____ MANF HOME	____ OFFICE	____ SILO
____ DEMOLITION	____ MOBILE HOME	____ SCHOOL	____ OTHER
____ ELECTRICAL	____ TWO FAMILY	____ CHURCH	____ _____
____ OTHER	____ MULTI FAMILY	____ PUBLIC UTILITY	____ _____
____ _____	____ GARAGE CRPT	____ INDUSTRIAL	____ _____
____ _____	____ DECK PORCH	____ OTHER	____ _____
PROPOSED USE _____		EXISTING USE _____	

SECTION 4 BUILDING DATA			
SIZE OF BUILDING		RESIDENTIAL ONLY	HEATING SYSTEM
WIDTH _____ FT _____ IN _____		NO BEDROOMS _____	GAS _____ SOLID FUEL _____
LENGTH _____ FT _____ IN _____		NO BATHROOMS _____	OIL _____ FIREPLACE _____
HEIGHT _____ FT _____ IN _____		TOTAL ROOMS _____	ELECTRIC _____ OTHER _____
EAVES _____ FT _____ IN _____			SOLAR _____

TYPE OF FOUNDATION	EXTERIOR WALLS	MECHANICAL
____ CONCRETE BLOCK	____ MASONRY BEARING	____ CENTRAL AIR CONDITIONING
____ POURED CONCRETE	____ WOOD FRAME	____ ELEVATOR
____ WOOD	____ STRUCTURAL STEEL	____ OTHER _____
____ OTHER _____	____ OTHER _____	____ OTHER _____

SEWAGE DISPOSAL SYSTEM	WATER SUPPLY	OFF STREET PARKING
____ SANITARY SEWERS	____ PRIVATE PUBLIC	____ NO. ENCLOSED
____ SEPTIC	____ WELL	____ NO. OUTDOORS
____ HOLDING TANK	____ OTHER _____	____ OTHER _____

SECTION 5 IDENTIFICATION COMPLETED BY APPLICANT

NAME _____

WORK PHONE: _____

MAILING ADDRESS _____

HOME PHONE: _____

STREET _____

CITY/TOWN _____

ZIP CODE: _____

SECTION 6 AFFIDAVIT, COMPLETED BY OWNER/AGENT

STATE OF INDIANA)

)

) SS:

COUNTY OF LAKE)

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THE INFORMATION CONTAINED IN THE ATTACHED BUILDING PERMIT AND PLAN APPLICATION WITH ALL ATTACHED EXHIBITS, ARE TO THE BEST OF MY (OUR) KNOWLEDGE AND BELIEF, TRUE AND CORRECT.

THE OWNER, LESSEE, OR CONTRACTOR, HEREBY AGREES TO ABIDE BY AND COMPLY WITH THE CONDITIONS OF ALL BUILDING AND HEALTH LAWS OF THE STATE OF INDIANA, AND THE ZONING, BUILDING AND LICENSING ORDINANCES OF LAKE COUNTY, INDIANA, AND FURTHERMORE, UNDERSTANDS THAT ANY VARIATIONS OR VIOLATIONS FROM THE PROVISIONS OF THE ABOVE MENTIONED LAWS AND ORDINANCE OR CONDITIONS AS STATED HEREIN SHALL CONSTITUTE A CAUSE FOR REVOCATION OF THIS PERMIT.

AGENT OR OWNER'S NAME (PRINT) _____

AGENT OR OWNER'S SIGNATURE _____

SEAL:

AGENT'S RELATIONSHIP TO OWNER _____

SEAL MUST NOT BE OMITTED:

ADDRESS _____

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____ 20 _____

SIGNATURE NOTARY PUBLIC _____

MY COMMISSION EXPIRES ON _____ DAY OF _____ 20 _____

SECTION 7 LAND DESCRIPTION

LEGAL LOT CUT? _____ ZONING? _____ SOIL TYPE? _____

FLOODWAY ZONE? _____ LOT SIZE _____ X _____ = _____ SQ. FT. _____ ACRES

ALL INFO. VERIFIES BY _____ DATE _____

SECTION 8 CONTRACTORS LICENSE INFORMATION

LICENSE #

_____	GENERAL	_____	PHONE _____
_____	ELECTRICAL	_____	PHONE _____
_____	PLUMBING	_____	PHONE _____
_____	H.V.A.C.	_____	PHONE _____
_____	EXCAV,	_____	PHONE _____
_____	FOUND	_____	PHONE _____
_____	ROUGH CARPENTER	_____	PHONE _____
_____	TRIM CARPENTER	_____	PHONE _____
_____	DRYWALL	_____	PHONE _____
_____	ROOFING	_____	PHONE _____
_____	INSULATION	_____	PHONE _____
_____	WELL	_____	PHONE _____
_____	SEPTIC	_____	PHONE _____

For Additional Contractors — Submit on Separate sheet of paper.

SECTION 9 OFFICIAL USE ONLY

DEPARTMENT	PERMIT APPROVAL				FINAL APPROVAL		
	REQUIRED	APPROVED	DATE	HOLD	REQUIRED	APPROVED	DATE
LICENSE					NR	NR	NR
SANITARY PERMIT							
ZONING					NR	NR	NR
SITE PLANS					NR	NR	NR
PLAN REVIEW					NR	NR	NR
HIGHWAY							
I.D.F.B.S.							
SURVEYOR							

SECTION 10 BUILDING SIZE AND PERMIT FEES

_____	SQ. FT. BLDG.	_____	BLDG.	_____	PRE-POUR
_____	SQ. FT. BASEMENT	_____	ELECT.	_____	FOOTING
_____	SQ. FT. GARAGE	_____	PLMG.	_____	FOUNDATION
_____	EST. CONST. COST	_____	H.V.A.C.	_____	UNDERGR. PLMBG.
		_____	ZONING	_____	ROUGH-IN
		_____	SUB-TOTAL	_____	ELEC. SERVICE
				_____	FINAL
				_____	INSP. TOTAL
				_____	SUB-TOTAL
				_____	TOTAL

SECTION 11 AUTHORIZATION TO ISSUE PERMIT

AUTHORIZED SIGNATURE _____ DATE _____

PERMIT NO. _____ RECEIPT NO. _____

ISSUED BY _____ CLERK _____ DATE _____

REMARKS _____

SECTION 12 SITE OR PLOT PLAN

