

WHEREAS, in the opinion of the County Auditor, the public interests required that the Lake County Council, should be called to meet in special session at this time, for the purpose of considering Budgets for Year 2016, a written notice was sent to each member of the Council, and proper advertisement made, and all other acts performed in accordance with the laws governing such matters.

And now in obedience to such call, come Ted Bilski, President, David Hamm, Elsie Franklin, Jamal Washington, Daniel Dernulc, Christine Cid, and Eldon Strong, County Councilpersons, together with Ray Szarmach, County Council Attorney.

In the Matter of Public Hearings for the Budget Year 2016.

The following budgets were presented:

5151-5156	PARKS 107/117/316/317
0100	CLERK/ FUND 001/194/256/286/651
0900	ASSESSOR/ FUND 001/337/651/710
2505	PTBOA/ FUND 001/ 710
1000	CALUMET TOWNSHIP ASSR/FUNDS 001/337/651/710
1200	CENTER TOWNSHIP ASSR/ FUNDS 001/337/651/710
1500	HOBART TOWNSHIP ASSR FUNDS/001/337/710
1700	ROSS TOWNSHIP ASSR/ FUNDS 001/337/651/710
1800	ST JOHN TWP ASSR/FUND 001/337/651/71
0200	REGIONAL PLANNING
0200	AUDITOR/ FUND 001/010/012/193/286/293/313/314/320 329/337/385/399/651/710
	SOLID WASTE DISTRICT
0300	TREASURER/ FUND 001/356/427/651
0400	RECORDER/ FUND 001/179/260/286/651
0600	SURVEYOR/ FUND 001/167/206/250/264/286/651
2600	DRAINAGE BOARD/ FUND 001/313/314/790
0700	CORONER/ FUND 001/273
2100	ELECTION BOARD/ FUND 001/263/651/680
2300	CO-OP EXTENSION/ 001/ ALL FUNDS
2400	PLAN COMMISSION/ FUND 001/106
2650	SOIL & WATER CONSERVATION / FUND 001/651
2700	VETERANS SERVICE / FUND 001
2800	WEIGHTS & MEASURES/ FUND 001/255/651
2900	COMMISSIONERS/ FUND 001//010/012/014/196/242/276/291/320/ 399/514/651/ HERMITS LAKE/ 356
3000	COURTHOUSE – HAMMOND/GARY/EAST CHICAGO
2920	FAIRGROUNDS/ FUND 131/196/651
2950	HIGHWAY/ PUBLIC WORKS/ FUND 651
5011-13-17	HIGHWAY/ 102/196/320/322/651
5060	HIGHWAY/ LOCAL ROADS/ FUND 112/196/229/550
5020	HIGHWAY- BRIDGES/ FUND 313/314/350/686
3030	GOVERNMENT CENTER/ FUND 001/242/651
3500/01	EMERGENCY MANAGEMENT/EMENGENCY PLANNING/ FUND 001/185/249
2900	TRI-CITY MENTAL HEALTH/SOUTHLAKE MENTAL HEALTH/ EDGEWATER SYSTEMS
4100	JUVENILE COURT/ FUND 001/144/246/391/393/409/411/651
4150	JUVENILE COURT CASA/ FUND 001/233/706
3950	JUVENILE COURT IV-D/ FUND 001/297
4200	JUVENILE DETENTION CENTER/ FUND 001/144/389/391
0800	PROSECUTOR/ FUND 001/104/127/135/141/145/196/279/280 651
0850	PROSECUTOR IV-D/ FUND 001/196/651
3800	CIRCUIT COURT/ FUND 001/234/252/256/409/411/651
3900	SUPERIOR COURT CIVIL/ FUND 001/242/256/283/371/409/411/651
3910	COURT ADMINISTRATOR/ FUND 001/210/256
4000	SUPERIOR COURT CRIMINAL/ FUND 001/143/245/256/347/372/651
4002	CRIMINAL PUBLIC DEFENDER/ FUND 001/196/405/651
4030	LAKE COUNTY COURT DIVISION I/ FUND 001/143/245/256/651
4040	LAKE COUNTY COURT DIVISION II/ FUND 001/143/245/256/405/651
4032	LADOS – DIVISION I/ FUND 217/651
4042	LADOS- DIVISION II/ FUND 218
4050	LAKE COUNTY COURT DIVISION III/ FUND 001/143/208/245/256/405/651

4070	LAKE COUNTY COURT DIVISION IV/ FUND 001/142/245/256/651
6100	ECONOMIC DEVELOPMENT/ FUND 170/
5130	HEALTH DEPT/ FUND 105/153/296
	LAKE RIDGE FIRE PROTECTION
3700	COUNCIL/FUND 001/196/320/322/399
3200	ANIMAL CONTROL / FUND 001/156/163
0500	SHERIFF/ FUND 001/010/014/126/141/145/182/262/275/277/280/287/289/290
	298/333/651/709
3100	JAIL/ FUND 001/010/152/239/320

OPEN: Public Comments, Council Discussions, and Actions.

Various Departments, and Department Heads came forward to make their presentations for their 2016 budgets.

No action was taken by the Council during this meeting.

There being no further business to come before the Council, it was moved and seconded, that the Council does now adjourn, to meet again as required by law.

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President, Lake County Council

ATTEST:

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John Petalas,  
Lake County Auditor