

10/28/2008 (10:55am)

**TENTATIVE/AGENDA/NOTICE**  
**SPECIAL MEETING**  
**LAKE COUNTY COUNCIL**  
**THURSDAY, NOVEMBER 6, 2008** 5:30 P. M.  
**COUNCIL CHAMBERS - THIRD FLOOR**  
**CROWN POINT, IN 46307**

1. COUNCIL - 3700

Discussion/Action

- A. RFQ for a Guaranteed Savings & Facility Improvement Program - Ameresco
- B. RFQ for a Guaranteed Savings & Facility Improvement Program - Johnson Control